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Discourse Representation Theory and Contextualism

keywords: contextualism, discourse representation structure (DRS), discourse representation theory (DRT)

In this paper I informally present Discourse Representation Theory (DRT) and assess its usefulness for contextualism. First I sketch DRT's analysis of nominal and temporal anafora, definite descriptions, proper names, universal statements, conditionals and negated statements. Next I discuss some philosophical consequences of DRT and consider whether analysis offered by this theory can be used in the debate between semantic minimalism and contextualism.