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HUME AND RELIGION

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This article is an outline of David Hume's philosophy of religion. His critical stance on the rationality of the religious beliefs consists of two issues. First, a problem of the arguments for the existence of God (the cosmological argument and the argument from the design) will be discussed e. i. can we infer a cause from an effect? Second, I will try to answer the question whether the religion is natural (universal and original): there will be discussed the origins of religion and the issue of religion as an artificial morality. Last there will be presented some argument for the rationality of religion on the basis of David Hume's philosophy of religion.